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|--|--|--|---|
| <b>(1) Your Group or Organisation</b>  |  |  |   |
| Name of Group  |  | 2120 SQUADRON WITNEY RAF CADETS  |   |
| Registered Address*  |  | THE JOINT CADET CENTRE<br>EDINGTON SQUARE<br>WITNEY OXON OX28 5YP                  |   |
| Post Code  |  | Tel No.  |   |
| OX28 5YP   |  | 01993<br>684989  |   |
| Contact Name   |  | CHERYL WOODWARD.   |   |
| Position in Organisation   |  | CIVILIAN COMMITTEE MEMBER.<br><small>(i.e. Chairman, Treasurer, Secretary)</small> |   |
| Registered Charity   |  | YES/NO   | Registration No.  |
|  |  | <input checked="" type="radio"/> YES <input type="radio"/> NO                      | 1204447   |
| <p><i>What are the activities and/or aims of the organisation:</i></p> <p>2120 SQUADRON IS A YOUTH ORGANISATION OPEN TO ALL CHILDREN AGED BETWEEN 12 AND 19. THEY ARE FUNDED BY MONTHLY SUBS AND SQUADRON FUNDRAISING. WE ENCOURAGE SPIRIT OF ADVENTURE, LEADERSHIP QUALITIES, GOOD CITIZENSHIP, LEARNING NEW <del>SKILLS</del> SKILLS AND MAKING LASTING FRIENDSHIPS.</p> |  |  |   |
| <b>(2) Grants</b>  |  |  |   |
| <p><i>Purpose for which the £50 grant is required:</i> WE WOULD LIKE TO SET UP A SQUADRON BAND AND PARTICIPATE IN LOCAL EVENTS AND NATIONAL COMPETITIONS. THIS WILL PROVIDE AN AVENUE OF GROWTH TO THOSE WITH MUSICAL FLARE, INCREASE CONFIDENCE AND SUPPORT GROWTH OF COMMUNICATION SKILLS. THE MONEY WOULD BE PUT TOWARDS THE PURCHASE OF INSTRUMENTS.</p>               |  |  |   |
| Has your organisation previously applied to the Town Council for grant-aid?  |  |  | YES/NO  |
|  |  |  | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| If YES please give details   |  | N/A.   |   |

**(6) General**

Recipients of a grant from the Town Council should acknowledge the fact on all relevant literature.

Please provide or attach any additional information which may assist the Council in reaching its decision.

*I certify that the above information is true to the best of my knowledge and belief, and that I am authorised to make this application for Grant-aid.*

Signed:

Date: 25/01/2025.

*Please return your completed application form to the address overleaf, for the attention of the TOWN CLERK*